Surah
Of Attaghabun

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Surah Of Attaghabun

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1. what the main theme of surah taghabun?, Surah Taghabun, surah tagabun
2. the Powerful surah taghabun benefits | Arabian Tongue
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THE BACKGROUND

The Main Theme Of The Surah 1

The main theme of surah Taghabun(arabic:سـورة التغابن) is An invitation to Faith, obedience, and submission to Allah, belief in His Messenger Prophet Muhammed (PBUH) and his teachings, and choosing good morals over evil wicked bad manners, in order not to regret the bad destiny that they will face at the end of

What is meant by the Day of Taghabun? 1

At-Taghabun (Arabic:التغابن, “Loss, Deprivation and Regression”)

This means that the word Taghabun in Arabic is used to describe the situation of Deprivation that a person or a group of people will suffer according to his or their actions.

“Taghabun” in surah taghabun (سورة التغابن) means Loss and Deprivation, But why did Allah call the “Day of Judgment” “Yawm Al Taghabun” or “Day of Deprivation”?!!!

The Interpretation of the Holy Quran gives us the answer telling us that Allah the Almighty uses the Phrase “Yawm Al Taghabun” to call the “Day of Judgment” or “Dooms Day” which is called in Arabic and “Yawm Al Hesab يـوم الـحساب” as “Yawm” means “Day” in Arabic, and “Taghabun” means Deprivation, so the complete meaning is “The Day Of Deprivation”, simply because it will be the day of loss and regression of all the disbelievers and infidels when their regret will be useless, and this is why the Companions of Prophet Muhammed (Peace and Blessings Be Upon Him) used the word “Taghabun تـــغابن” to name surah taghabun to differentiate it from other Surahs because the word “Taghabun” was never

Where was surah of Attaghabun revealed? 1

Most Muslim Scholars said that: “Surah at-Tagabun was revealed in Madina” so it is a Madinan Surah, others said: “Some of its verses (Ayat) were revealed in Makka, and some in Madina.”

Abdullah Ibn Abbas (may Allah be pleased with him) said:

“After a man embraced Islam and decided to migrate and travel to Madina to settle down with the Prophet (PBUH) …His family and children prevent him and said:(For Allah’s sake, don’t leave your family and tribe and go to Madina without family and money) so some people got convinced and stopped traveling and stayed in Makka, So Allah revealed this Verse :

“O you who believe! Verily, among your wives and your children there are enemies for you (i.e. may stop you from the obedience of Allah), therefore beware of them!”

Is sura taghabun Makki or Madani ?[1]

Abdullah Ibn Abbas (may Allah be pleased with him) said:

“Most of sura taghabun verses (Ayat) were revealed in Makka, and its last verses were revealed in Madina, So according to Ibn Abbas, it is both Makki and Madani.

When was surah taghabun revealed? 1

Surah Tagabun was revealed when people in Makka started to embrace Islam and wanted to migrate to Madina with Prophet Muhammed (PBUH) and faced rejection from their families who advised them not to leave their families, children, and fortune to be lonely and strange in Madina and live a harsh tough life.

THE AYAT IN DETAILS

3

يُسَبِّحُ لِلَّهِ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلْأَرْضِ ۖ لَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ ۖ
وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ ٱلَّذِي خَلَقَكُمْ فَمِنكُمْ كَافِرٌ وَمِنكُم

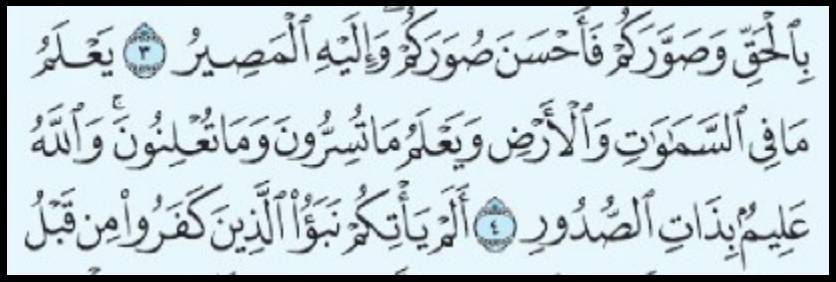
Whatever is in the heavens and whatever is on the earth [constantly] glorifies Allah. The kingdom is His, and all praise is for Him. For He is Most Capable of everything.

وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ فَمِنكُمْ كَافِرٌ وَمِنكُم
مُّؤْمِنٌ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ

He is the One Who created you, yet some of you are disbelievers while some are believers. And Allah is All-Seeing of what you do.

مُّؤۡمِنٌۚ وَٱللَّهُ بِمَا تَعۡمَلُونَ بَصِيرٌ ۝٢ خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضَ
بِٱلۡحَقِّ وَصَوَّرَكُمۡ فَأَحۡسَنَ صُوَرَكُمۡۖ وَإِلَيۡهِ ٱلۡمَصِيرُ ۝٣ يَعۡلَمُ

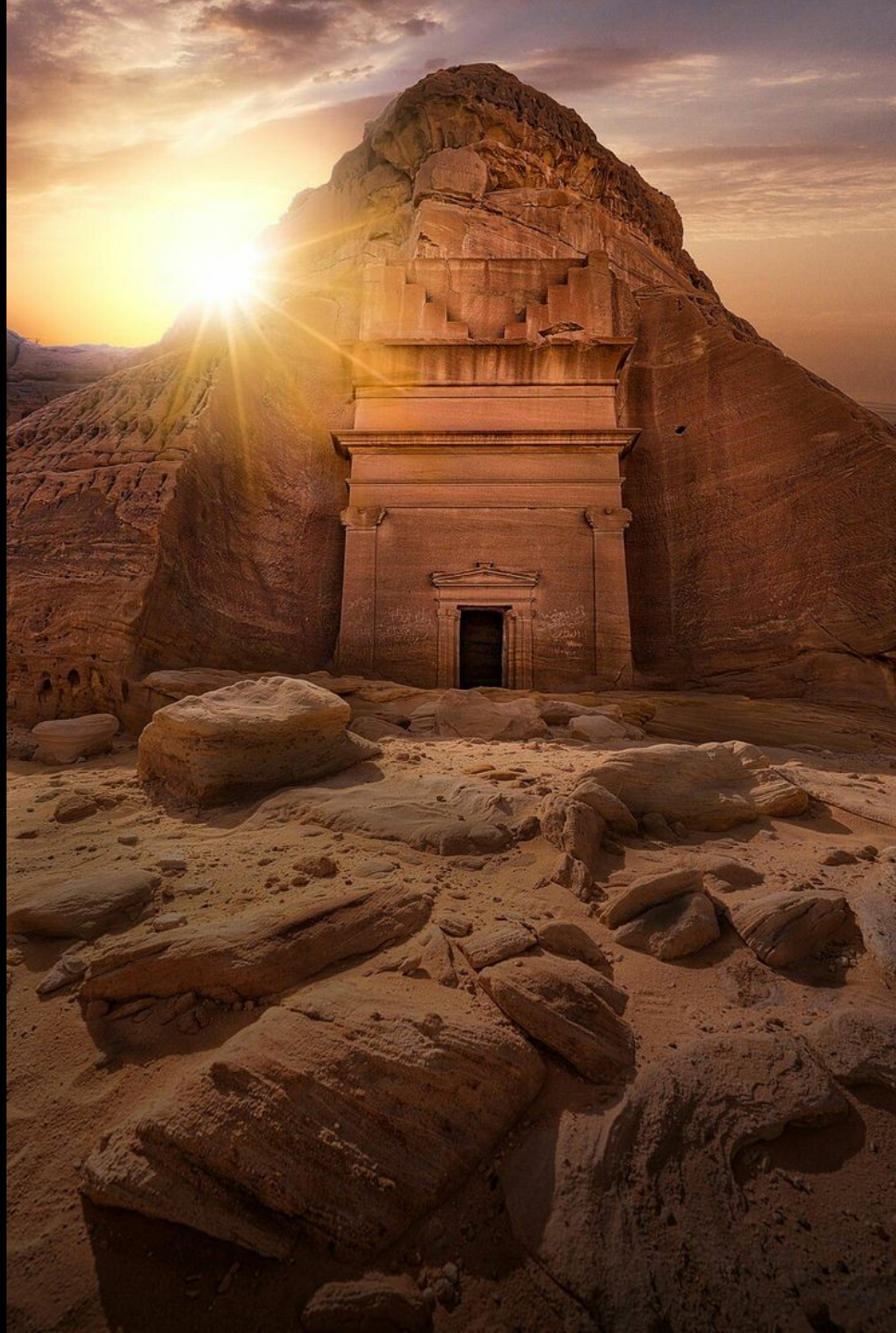
He created the heavens and the earth for a purpose. He shaped you in the womb, perfecting your form. And to Him is the final return.


بِٱلْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ ۖ وَإِلَيْهِ ٱلْمَصِيرُ ﴿٣﴾ يَعْلَمُ
مَا فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَيَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ۚ وَٱللَّهُ
عَلِيمٌۢ بِذَاتِ ٱلصُّدُورِ ﴿٤﴾ أَلَمْ يَأْتِكُمْ نَبَؤُا۟ ٱلَّذِينَ كَفَرُوا۟ مِن قَبْلُ

He knows whatever is in the heavens and the earth. And He knows whatever you conceal and whatever you reveal. For Allah knows best what is hidden in the heart.

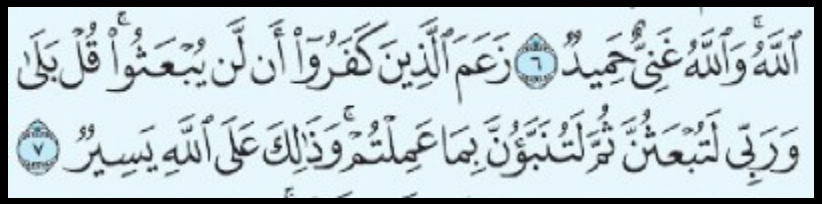
عَلِيمُۢ بِذَاتِ ٱلصُّدُورِ ﴿٤﴾ أَلَمْ يَأْتِكُمْ نَبَؤُا۟ ٱلَّذِينَ كَفَرُوا۟ مِن قَبْلُ
فَذَاقُوا۟ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٥﴾ ذَٰلِكَ بِأَنَّهُۥ كَانَت تَّأْتِيهِمْ

Have the stories of those who disbelieved before not reached you pagans? They tasted the evil consequences of their doings, and they will suffer a painful punishment.



فَذَاقُوا۟ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ۝٥ ذَٰلِكَ بِأَنَّهُۥ كَانَت تَّأْتِيهِمْ
رُسُلُهُم بِٱلْبَيِّنَٰتِ فَقَالُوٓا۟ أَبَشَرٌ يَهْدُونَنَا فَكَفَرُوا۟ وَتَوَلَّوا۟ وَّٱسْتَغْنَى
ٱللَّهُ ۚ وَٱللَّهُ غَنِىٌّ حَمِيدٌ ۝٦ زَعَمَ ٱلَّذِينَ كَفَرُوٓا۟ أَن لَّن يُبْعَثُوا۟ ۚ قُلْ بَلَىٰ

That was because their messengers used to come to them with clear proofs, but they said [mockingly], “How can humans be our guides?” So they persisted in disbelief and turned away. And Allah was not in need [of their faith]. For Allah is Self-Sufficient, Praiseworthy.


اللَّهُ وَاللَّهُ غَنِيٌّ حَمِيدٌ ﴿٦﴾ زَعَمَ الَّذِينَ كَفَرُوا أَن لَّن يُبْعَثُوا ۚ قُلْ بَلَىٰ
وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ۚ وَذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧﴾

The disbelievers claim they will not be resurrected. Say, "O Prophet," "Yes, by my Lord, you will surely be resurrected, then you will certainly be informed of what you have done. And that is easy for Allah."

فَـَٔامِنُواْ بِٱللَّهِ وَرَسُولِهِۦ وَٱلنُّورِ ٱلَّذِيٓ أَنزَلۡنَاۚ وَٱللَّهُ بِمَا تَعۡمَلُونَ خَبِيرٞ ٨ يَوۡمَ يَجۡمَعُكُمۡ لِيَوۡمِ ٱلۡجَمۡعِۖ ذَٰلِكَ يَوۡمُ ٱلتَّغَابُنِۗ وَمَن يُؤۡمِنۢ بِٱللَّهِ

So believe in Allah and His Messenger and in the Light[1] We have revealed. And Allah is All-Aware of what you do.

Footnote – 1

i.e., the Quran.

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ۖ ذَٰلِكَ يَوْمُ التَّغَابُنِ ۗ وَمَن يُؤْمِنۢ بِاللَّهِ
وَيَعْمَلْ صَٰلِحًا يُكَفِّرْ عَنْهُ سَيِّـَٔاتِهِۦ وَيُدْخِلْهُ جَنَّٰتٍ تَجْرِى مِن
تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدًا ۚ ذَٰلِكَ ٱلْفَوْزُ ٱلْعَظِيمُ ﴿٩﴾

Consider the Day He will gather you all for the Day of Gathering—that will be the Day of mutual loss and gain. So whoever believes in Allah and does good, He will absolve them of their sins and admit them into Gardens under which rivers flow, to stay there for ever and ever. That is the ultimate triumph.

وَٱلَّذِينَ كَفَرُوا۟ وَكَذَّبُوا۟ بِـَٔايَٰتِنَآ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلنَّارِ
خَٰلِدِينَ فِيهَا ۖ وَبِئْسَ ٱلْمَصِيرُ ﴿١٠﴾ مَآ أَصَابَ مِن مُّصِيبَةٍ

As for those who disbelieve and reject Our revelations, they will be the residents of the Fire, staying there forever. What an evil destination!

خَٰلِدِينَ فِيهَاۖ وَبِئۡسَ ٱلۡمَصِيرُ ١٠ مَآ أَصَابَ مِن مُّصِيبَةٍ
إِلَّا بِإِذۡنِ ٱللَّهِۗ وَمَن يُؤۡمِنۢ بِٱللَّهِ يَهۡدِ قَلۡبَهُۥۚ وَٱللَّهُ بِكُلِّ
شَيۡءٍ عَلِيمٞ ١١ وَأَطِيعُواْ ٱللَّهَ وَأَطِيعُواْ ٱلرَّسُولَۚ فَإِن

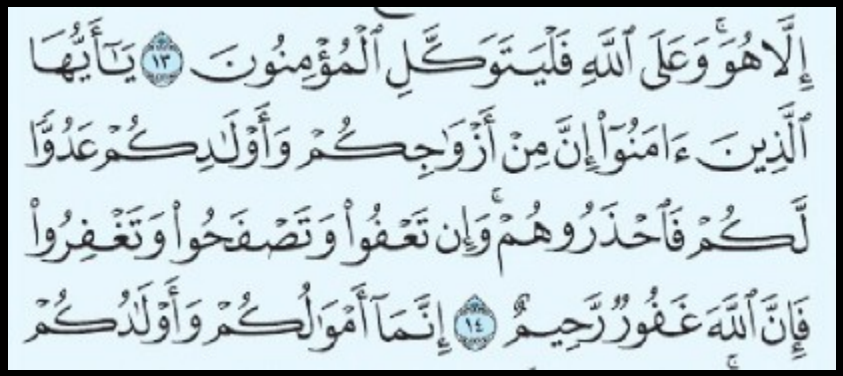
No calamity befalls [anyone] except by Allah's Will. And whoever has faith in Allah, He will [rightly] guide their hearts [through adversity]. And Allah has [perfect] knowledge of all things.

شَىْءٍ عَلِيمٌ ﴿١١﴾ وَأَطِيعُوا۟ ٱللَّهَ وَأَطِيعُوا۟ ٱلرَّسُولَ ۚ فَإِن
تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا ٱلْبَلَٰغُ ٱلْمُبِينُ ﴿١٢﴾ ٱللَّهُ لَآ إِلَٰهَ

Obey Allah and obey the Messenger! But if you turn away, then Our Messenger’s duty is only to deliver the message clearly.

تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا ٱلْبَلَٰغُ ٱلْمُبِينُ ﴿١٢﴾ ٱللَّهُ لَآ إِلَٰهَ
إِلَّا هُوَ ۚ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ ﴿١٣﴾ يَٰٓأَيُّهَا

Allah—there is no god worthy of worship except Him. So in Allah let the believers put their trust.


إِلَّا هُوَ ۚ وَعَلَى ٱللَّهِ فَلۡيَتَوَكَّلِ ٱلۡمُؤۡمِنُونَ ﴿١٣﴾ يَٰٓأَيُّهَا
ٱلَّذِينَ ءَامَنُوٓاْ إِنَّ مِنۡ أَزۡوَٰجِكُمۡ وَأَوۡلَٰدِكُمۡ عَدُوّٗا
لَّكُمۡ فَٱحۡذَرُوهُمۡ ۚ وَإِن تَعۡفُواْ وَتَصۡفَحُواْ وَتَغۡفِرُواْ
فَإِنَّ ٱللَّهَ غَفُورٞ رَّحِيمٌ ﴿١٤﴾ إِنَّمَآ أَمۡوَٰلُكُمۡ وَأَوۡلَٰدُكُمۡ

O believers! Indeed, some of your spouses and children are enemies to you,1 so beware of them. But if you pardon, overlook, and forgive their faults, then Allah is truly All-Forgiving, Most Merciful.

Footnote - 1

This verse was revealed when some early Muslims were prevented from emigrating to Medina by their own spouses and children, so they could not join the Prophet (ﷺ) and the rest of the believers to practice their faith freely.

فَإِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٤﴾ إِنَّمَآ أَمۡوَٰلُكُمۡ وَأَوۡلَٰدُكُمۡ
فِتۡنَةٞۚ وَٱللَّهُ عِندَهُۥٓ أَجۡرٌ عَظِيمٞ ﴿١٥﴾ فَٱتَّقُواْ ٱللَّهَ مَا ٱسۡتَطَعۡتُمۡ

Your wealth and children are only a test, but Allah alone has a great reward.

فِتۡنَةٌ وَٱللَّهُ عِندَهُۥٓ أَجۡرٌ عَظِيمٞ ﴿١٥﴾ فَٱتَّقُواْ ٱللَّهَ مَا ٱسۡتَطَعۡتُمۡ
وَٱسۡمَعُواْ وَأَطِيعُواْ وَأَنفِقُواْ خَيۡرٗا لِّأَنفُسِكُمۡۗ وَمَن يُوقَ
شُحَّ نَفۡسِهِۦ فَأُوْلَٰٓئِكَ هُمُ ٱلۡمُفۡلِحُونَ ﴿١٦﴾ إِن تُقۡرِضُواْ

So be mindful of Allah to the best of your ability, hear and obey, and spend in charity—that will be best for you. And whoever is saved from the selfishness of their own souls, it is they who are truly successful.

شُحَّ نَفۡسِهِۦ فَأُوْلَٰٓئِكَ هُمُ ٱلۡمُفۡلِحُونَ ﴿١٦﴾ إِن تُقۡرِضُواْ
ٱللَّهَ قَرۡضًا حَسَنٗا يُضَٰعِفۡهُ لَكُمۡ وَيَغۡفِرۡ لَكُمۡۚ وَٱللَّهُ شَكُورٌ
حَلِيمٌ ﴿١٧﴾ عَٰلِمُ ٱلۡغَيۡبِ وَٱلشَّهَٰدَةِ ٱلۡعَزِيزُ ٱلۡحَكِيمُ ﴿١٨﴾

If you lend to Allah a good loan, He will multiply it for you and forgive you. For Allah is Most Appreciative, Most Forbearing.

حَلِيمٌ ﴿١٧﴾ عَٰلِمُ ٱلْغَيْبِ وَٱلشَّهَٰدَةِ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿١٨﴾

He is the Knower of the seen and unseen —the Almighty, All-Wise.

EXERCISES

1. Knowledge Level (Remembering)

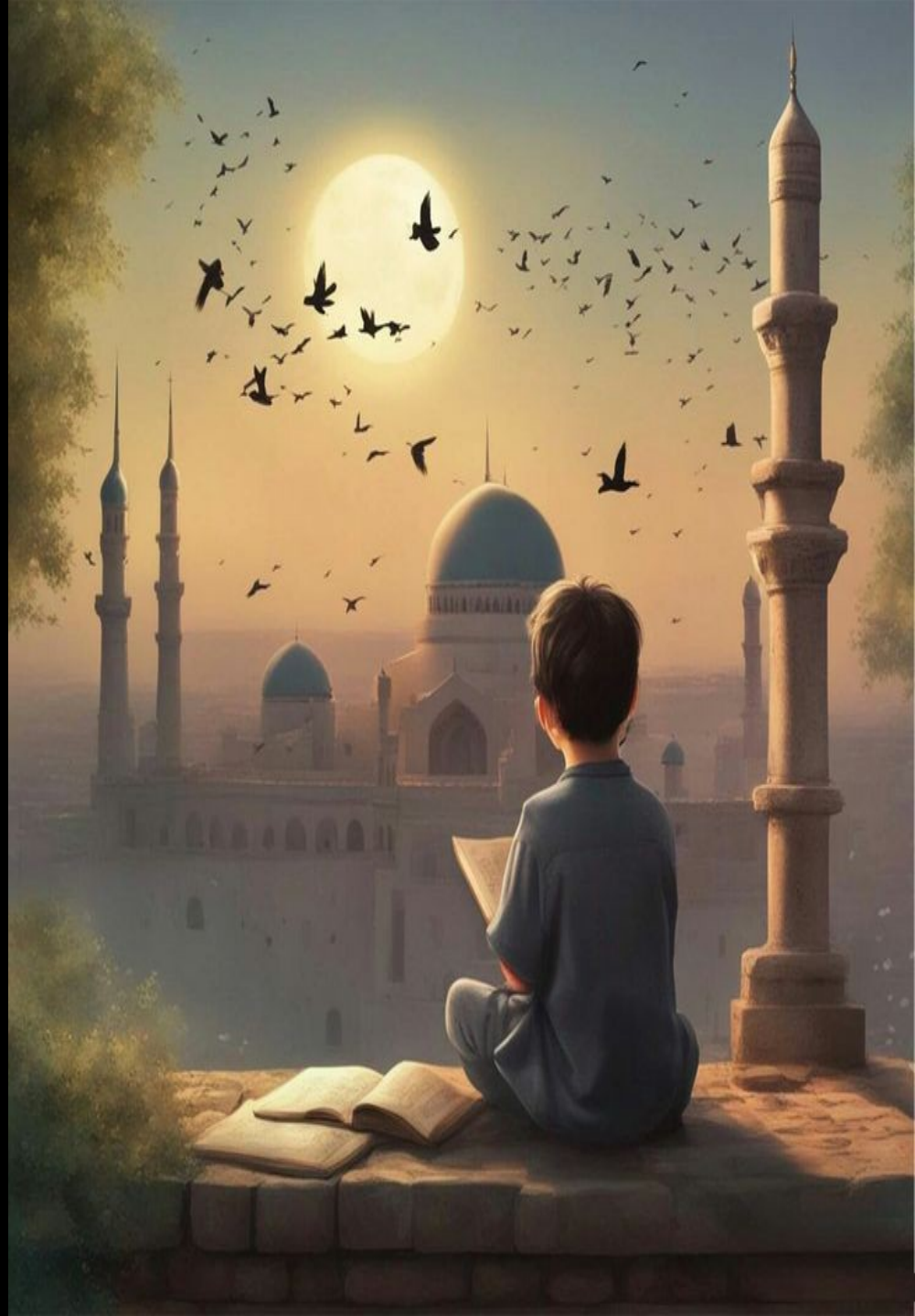
1. What is the main theme of Surah At-Taghabun?
2. Can you name one of the key messages conveyed in Surah At-Taghabun?
3. Who is the intended audience of Surah At-Taghabun, and what does it encourage them to reflect on?

2. Comprehension Level (Understanding)

1. How does Surah At-Taghabun explain the concept of accountability in the Hereafter?
2. In what ways does the Surah emphasize the importance of faith and good deeds?
3. Can you summarize the relationship between worldly life and the Hereafter as described in Surah At-Taghabun?

3. Application Level (Applying)

1. How can the lessons from Surah At-Taghabun be applied to your daily life as a teenager?
2. In what ways can you use the teachings of this Surah to make better decisions regarding your friendships and social life?
3. How might the message of patience and perseverance in Surah At-Taghabun help you deal with challenges in school or personal life?



4. Analysis Level (Analyzing)

1. How do the themes of Surah At-Taghabun relate to the challenges teenagers face in balancing their faith and worldly pursuits?
2. In what ways can you identify the contrasts presented in the Surah between the believers and the disbelievers, and how does this influence your perspective on peer pressure?
3. Can you analyze how the Surah addresses the consequences of one's choices in life, and how does this understanding affect your decision-making process?

THE MORAL LESSONS

2

1. Placement in the Qur’an

Located in the 28th Juz (section) of the Qur’an, Surah Taghabun consists of 18 verses. It is a Madinan Surah, meaning it was revealed after the Prophet Muhammad (peace be upon him) migrated to Medina. Its themes revolve around faith, accountability, and the transient nature of worldly life.

2. The Revelation of Surah Taghabun

Surah Taghabun was revealed during a time when the Muslim community in Medina faced various challenges. It served as a reminder of the ultimate truth and the importance of maintaining faith amidst trials and tribulations. This Surah reassured the believers of the eventual victory of truth and justice.

3. Context During the Prophet’s Time

During the Prophet’s time, the revelation of Surah Taghabun provided comfort and guidance to the early Muslims. It encouraged them to remain steadfast in their faith and highlighted the impermanence of worldly struggles compared to the eternal life in the hereafter.

4. Overview of Key Themes

Surah Taghabun encompasses several key themes, including the reality of the Day of Judgment, the significance of faith and righteous deeds, and the futility of material wealth without spiritual consciousness. It calls upon believers to reflect on their actions and prioritize their relationship with Allah.

5. Central Messages to the Believers

The central message of Surah Taghabun is a call to awareness and preparation for the afterlife. It stresses that all human actions will be accounted for, and true success lies in leading a life aligned with divine guidance. This Surah encourages believers to seek forgiveness, engage in good deeds, and maintain unwavering faith.

6. Strengthening Faith

One of the primary benefits of Surah Taghabun is its ability to strengthen one’s faith. By reminding believers of the ultimate truth and the transient nature of worldly life, it fosters a deeper connection with Allah and encourages a more conscious and devout lifestyle.

7. Encouraging Patience and Perseverance

Surah Taghabun also emphasizes patience and perseverance. In times of hardship and challenges, reciting and reflecting on this Surah can provide comfort and reinforce the importance of trusting in Allah’s plan. It teaches that difficulties are temporary and that steadfastness will be rewarded.

8. Promoting Inner Peace

Reciting Surah Taghabun has a calming effect on the mind and soul. Its verses remind believers of the ultimate justice and mercy of Allah, which can alleviate anxiety and stress. This Surah helps in fostering a sense of inner peace by focusing on the eternal truth and divine wisdom.

9. Reducing Anxiety and Stress

The themes of accountability and divine justice in Surah Taghabun can help reduce anxiety and stress. Knowing that every action is observed and will be justly rewarded or punished allows believers to let go of worries about worldly injustices and focus on living righteously.

10. Lessons on Honesty and Integrity

Surah Taghabun provides valuable moral and ethical guidance. It highlights the importance of honesty, integrity, and sincerity in all actions. By adhering to these principles, believers can lead a life that is not only spiritually fulfilling but also morally sound.

11. Encouragement Towards Good Deeds

The Surah encourages believers to engage in good deeds and act with compassion and kindness. It reminds them that their actions have consequences and that striving to do good is a means of attaining Allah’s pleasure and a higher place in the hereafter.

و الحمد
لله رب
العالمين